



**OFFICIAL GENERAL ELECTION SAMPLE BALLOT**

**Corbin City**

Atlantic County, New Jersey

2nd Congressional District - November 5, 2024

Joseph J. Giraldo  
Atlantic County Clerk



| OFFICE TITLE                                   | Column<br><b>A</b><br>Republican      | Column<br><b>B</b><br>Democratic       | Column<br><b>C</b><br>Nomination by Petition  | Column<br><b>D</b><br>Nomination by Petition                                 | Column<br><b>E</b><br>Nomination by Petition  | Column<br><b>F</b><br>Nomination by Petition                                | Column<br><b>G</b><br>Nomination by Petition   | Column<br><b>H</b><br>Nomination by Petition                                      | Column<br><b>I</b><br>Nomination by Petition                       | PERSONAL<br>CHOICE |
|--|---------------------------------------|--|---|--|---|---|--|---|--|--------------------|
| Choice of President<br>VOTE FOR ONE            | Donald J.<br><b>TRUMP</b><br>JD VANCE | Kamala D.<br><b>HARRIS</b><br>Tim WALZ | Randall A.<br><b>TERRY</b><br>Stephen E. BRODEN<br><small>U.S. Constitution Party</small> | Joseph<br><b>KISHORE</b><br>Jerry WHITE<br><small>Socialist Equality</small> | Rachele<br><b>FRUIT</b><br>Margaret TROWE<br><small>Socialist Workers Party</small> | Chase<br><b>OLIVER</b><br>Mike TER MAAT<br><small>Libertarian Party</small> | Claudia<br><b>DE LA CRUZ</b><br>Karina GARCIA<br><small>Socialism and Liberation</small> | Robert F.<br><b>KENNEDY, Jr.</b><br>Nicole SHANAHAN<br><small>Independent</small> | Jill<br><b>STEIN</b><br>Rudolph WARE<br><small>Green Party</small> | WRITE-IN           |
| U.S. Senator<br>VOTE FOR ONE                   | Curtis<br><b>BASHAW</b>               | Andy<br><b>KIM</b>                     | Patricia G.<br><b>MOONEYHAM</b><br><small>Vote Better</small>                             |  | Joanne<br><b>KUNIANSKY</b><br><small>Socialist Workers Party</small>                | Kenneth R.<br><b>KAPLAN</b><br><small>Libertarian Party</small>             |  |   | Christina<br><b>KHALIL</b><br><small>Green Party</small>           | WRITE-IN           |
| House of Representatives<br>VOTE FOR ONE       | Jeff<br><b>VAN DREW</b>               | Joseph F.<br><b>SALERNO</b>            |   |  |   |   |  |   | Thomas<br><b>CANNAVO</b><br><small>Green Party</small>             | WRITE-IN           |
| County Commissioner-at-Large<br>VOTE FOR ONE   | Michael<br><b>RUFFU</b>               | Kim<br><b>O'BRIEN</b>                  |   |  |   |   |  |   |  | WRITE-IN           |
| County Commissioner District 5<br>VOTE FOR ONE | James<br><b>BERTINO</b>               | Susan<br><b>LAZARCHICK</b>             |   |  |   |   |  |   |  | WRITE-IN           |
| Mayor<br>VOTE FOR ONE                          | Robert<br><b>SCHULTE</b>              | NO NOMINATION MADE                     |   |  |   |   |  |   |  | WRITE-IN           |
| Council<br>VOTE FOR ONE                        | LaVerne<br><b>KIRN</b>                | NO NOMINATION MADE                     |   |  |   |   |  |   |  | WRITE-IN           |

CORBIN CITY - FORM 10

**BALLOT**

**TO RECORD YOUR VOTE**  
DO NOT PRESS  
THE "CAST VOTE"  
BUTTON UNTIL  
YOU HAVE MADE  
ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**