



**OFFICIAL GENERAL ELECTION SAMPLE BALLOT**

**Absecon**

**Atlantic County, New Jersey**

**2nd Congressional District - November 5, 2024**

**Joseph J. Giraldo**  
Atlantic County Clerk



OFFICE TITLE	Column <b>A</b> Republican	Column <b>B</b> Democratic	Column <b>C</b> Nomination by Petition	Column <b>D</b> Nomination by Petition	Column <b>E</b> Nomination by Petition	Column <b>F</b> Nomination by Petition	Column <b>G</b> Nomination by Petition	Column <b>H</b> Nomination by Petition	Column <b>I</b> Nomination by Petition	PERSONAL CHOICE
Choice of President VOTE FOR ONE	Donald J. <b>TRUMP</b> JD VANCE	Kamala D. <b>HARRIS</b> Tim WALZ	Randall A. <b>TERRY</b> Stephen E. BRODEN <small>U.S. Constitution Party</small>	Joseph <b>KISHORE</b> Jerry WHITE <small>Socialist Equality</small>	Rachele <b>FRUIT</b> Margaret TROWE <small>Socialist Workers Party</small>	Chase <b>OLIVER</b> Mike TER MAAT <small>Libertarian Party</small>	Claudia <b>DE LA CRUZ</b> Karina GARCIA <small>Socialism and Liberation</small>	Robert F. <b>KENNEDY, Jr.</b> Nicole SHANAHAN <small>Independent</small>	Jill <b>STEIN</b> Rudolph WARE <small>Green Party</small>	WRITE-IN
U.S. Senator VOTE FOR ONE	Curtis <b>BASHAW</b>	Andy <b>KIM</b>	Patricia G. <b>MOONEYHAM</b> <small>Vote Better</small>		Joanne <b>KUNIAISKY</b> <small>Socialist Workers Party</small>	Kenneth R. <b>KAPLAN</b> <small>Libertarian Party</small>			Christina <b>KHALIL</b> <small>Green Party</small>	WRITE-IN
House of Representatives VOTE FOR ONE	Jeff <b>VAN DREW</b>	Joseph F. <b>SALERNO</b>							Thomas <b>CANNAVO</b> <small>Green Party</small>	WRITE-IN
County Commissioner-at-Large VOTE FOR ONE	Michael <b>RUFFU</b>	Kim <b>O'BRIEN</b>								WRITE-IN
County Commissioner District 2 VOTE FOR ONE	Maureen <b>KERN</b>	Joanne <b>FAMULARO</b>								WRITE-IN
Mayor VOTE FOR ONE	Thomas <b>MARRONE</b>	Kimberly A. <b>HORTON</b>								WRITE-IN
Council Ward 2 VOTE FOR ONE	Linda <b>EVANS</b>	Sandra E. <b>CAIN</b>								WRITE-IN

ABSECON - FORM 2 - WARD 2

**OFFICIAL SCHOOL BOARD ELECTION BALLOT**

OFFICE TITLE	Column <b>1</b> Board of Education	PERSONAL CHOICE
Members of the Local Board of Education <small>FULL 3 YEAR TERM - VOTE FOR TWO</small>	Christopher <b>COTTRELL</b>	WRITE-IN
	NO ADDITIONAL PETITIONS FILED	WRITE-IN

**TO RECORD YOUR VOTE**  
DO NOT PRESS  
THE "CAST VOTE"  
BUTTON UNTIL  
YOU HAVE MADE  
ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**